

03-29-01

A

Please type a plus sign (+) inside this box ☒

# UTILITY PATENT APPLICATION TRANSMITTAL

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

JBP0547

First Inventor

John Kung

Title

COMPOSITION TO ENHANCE PERMEATION OF TOPICAL SKIN AGENTS

Express Mail Label No.

EF 352 677 081 US

## APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)  
(submit an original and a duplicate for fee processing)
2. ☐ Applicant claims small entity status.
3. ☒ Specification [Total Pages 24]  
(Preferred arrangement set forth below)
  - Descriptive Title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4. ☐ Drawing(s) (35 USC 113) [Total Sheets ]
5. Oath or Declaration [Total Pages 3]
  - a. ☐ Newly executed (original or copy)
  - b. ☒ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)
    - i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6. ☐ Application Data Sheet. See 37 CFR 1.7618. ☒ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:☒ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: 09/361,426, filed 7/27/99.

Prior application information: Examiner Sharareh Group Art Unit: 1619

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label 000027777 or ☐ Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003 USA

## 20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to Andrea L. Colby at:

Telephone: (732) 524-2792 Fax: (732) 524-2808

## 21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME

Andrea L. Colby

Reg. No. 30194

SIGNATURE

*Andrea L. Colby*

DATE

March 28, 2001

JC825 U.S. PTO  
09/819545

03/28/01

03/28/01

03/28/01

<b>FEE TRANSMITTAL</b>	<i>Complete if Known</i>	
	Application Number	
	Filing Date	March 28, 2001
	First Named Inventor	John Kung
	Group Art Unit	
	Examiner Name	
	Attorney Docket Number	JBP0547

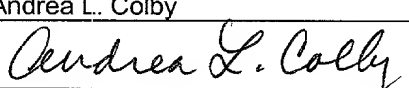
### FEE CALCULATION

#### CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$710.00
TOTAL CLAIMS	23 - 20 =	3	x 18.00	\$ 54.00
INDEPENDENT CLAIMS	4 - 3 =	1	x 80.00	\$ 80.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$270.00	
			<b>TOTAL FEES</b>	<b>\$ 844.00</b>

### METHOD OF PAYMENT

- ☒ Please charge Deposit Account No. 10-0750/JBP0547/ALC in the amount of \$844.00. Three copies of this sheet are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/JBP0547/ALC. Three copies of this sheet are enclosed.

<b>SUBMITTED BY:</b>		<i>Complete (if applicable)</i>
Typed or Printed Name	Andrea L. Colby	Reg. No. 30,194
Signature		<b>Deposit Account No. 10-0750</b>
	Date: March 28, 2001	

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

Applicant: John Kung, et al.

For : COMPOSITION TO ENHANCE PERMEATION OF TOPICAL SKIN  
AGENTS

Express Mail Certificate

"Express Mail" mailing number: EF 352 677 081 US

Date of Deposit: March 28, 2001



I hereby certify that this complete Continuation Application, including 23 specification pages, 1 Abstract, 23 claims, a previously signed Declaration and Power of Attorney, recorded Assignment and a Preliminary Amendment, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Alwin Haywood

(Typed or printed name of person mailing paper or fee)

A handwritten signature in cursive script that reads "Alwin M. Haywood".

(Signature of person mailing paper or fee)